County Roadshow Feedback

Through KDHE's portion of the Public Health Infrastructure Grant (PHIG) aka Workforce Development Grant, a series of events are being planned for the state (two per region for a total of 12). You may recall brainstorming ideas when we were preparing for writing the grant in Summer 2022. One high priority was to educate county commissioners/boards of health about public health. This series of events is designed to address this priority by increasing awareness of the importance of public health and the role of public health in Kansas counties by targeting county commissioners and any other local officials you wish to include. We need your feedback! What information should be included in these events? Where should they be held? Have the needs of LHDs changed in the last two years?

Your feedback is critical for the development and execution of these events. The survey should take five minutes or less to complete. You will be contacted regarding the events in your region and asked to help coordinate if you wish. Please respond by March 29 at noon. If you would like to assist or know someone who would like to help coordinate the events in your region please include this information in your response to question #14. We appreciate your feedback to make this County Roadshow successful. Thank you in advance for your input!

1. What region is your health department located in?
Northeast
Northwest
North Central
Southeast
Southwest
O South Central
2. How many county commissioners do you have in your county?
<u> </u>
Other (please specify)

	There isn't time to cover everything during these sessions we would like our county namissioners to know. Select up to five of the topics below that are the highest priority for
you	r health department.
	Value of public health (to include how public health related-decisions impact all county citizens and the breadth of what it includes (e.g. not health care for low income people))
	Role of county commissioners/boards of health
	Statutory authority of health officers
	Community visioning (including aligning public health with county goals, health in all policies, connection between public health and quality of life, addressing social determinants of health)
	Public health funding (to include how focus on public health saves the county money, public health funding/prevention funding/long term investing, understanding LHD budgets (including how LHD budgets are a mix of county funding/grants/service revenue, etc.), and leveraging grant funding effectively)
	Legislative updates (to include impact of new laws passed)
	How county commissioners can be advocates for public health
	Helping commissioners understand how their priorities are connected to public health
] How to involve county department heads in the health of the community
	Shared services
	Collaborative decision-making processes
	KDHE's leadership discussing KDHE's role/clarifying state vs. local roles/importance of relationship between KDHE and commissioners
	Interactively attain feedback from them about their wants, needs
	Public health law and other legal training
-	you know of a great presenter for any of the topics you prioritized? If so, please include pic(s), presenter name(s) and contact information here.

5. Who should be	invited in each r	- 9			
	Definitely include	Possibly include	Only include if space	Not necessary to include	DO NOT includ
County commissioners			\bigcirc	\bigcirc	\bigcirc
LHD leadership					
County administrator					
County attorney					
County department heads			\bigcirc	\bigcirc	
County clerk					
City/town officials					
-	s.	Consider o	other Unfam	uliar with this	
all of these locale		Consider o	other Unfam		n identified in
all of these locales Wamego NE1	s.	Consider o	other Unfam	uliar with this	
all of these locale	s.	Consider o	other Unfam	uliar with this	
All of these locales Wamego NE1 Lawrence NE 2	s.	Consider o	other Unfam	uliar with this	
Wamego NE1 Lawrence NE 2 Hoxie NW 1	s.	Consider o	other Unfam	uliar with this	
Wamego NE1 Lawrence NE 2 Hoxie NW 1 Bird City NW 2	s.	Consider o	other Unfam	uliar with this	
Wamego NE1 Lawrence NE 2 Hoxie NW 1 Bird City NW 2 Russell NC 1	s.	Consider o	other Unfam	uliar with this	
Wamego NE1 Lawrence NE 2 Hoxie NW 1 Bird City NW 2 Russell NC 1 Concordia NC 2	s.	Consider o	other Unfam	uliar with this	
Wamego NE1 Lawrence NE 2 Hoxie NW 1 Bird City NW 2 Russell NC 1 Concordia NC 2 Parsons SE 1	s.	Consider o	other Unfam	uliar with this	
Wamego NE1 Lawrence NE 2 Hoxie NW 1 Bird City NW 2 Russell NC 1 Concordia NC 2 Parsons SE 1 Burlington SE 2	s.	Consider o	other Unfam	uliar with this	
Wamego NE1 Lawrence NE 2 Hoxie NW 1 Bird City NW 2 Russell NC 1 Concordia NC 2 Parsons SE 1 Burlington SE 2 Ulysses SW 1	s.	Consider o	other Unfam	uliar with this	
Lawrence NE 2 Hoxie NW 1 Bird City NW 2 Russell NC 1 Concordia NC 2 Parsons SE 1 Burlington SE 2 Ulysses SW 1 Jetmore SW 2	s.	Consider o	other Unfam	uliar with this	

below.	pilot the County Roadshow in your region? if yes, click on your region
Northeast	
Onrthwest	
North Central	
Southeast	
Outhwest	
O South Central	
I do not want to pil	lot it in my region.
welcome to attend a	y commissioners will attend one of these events. [Note: Participants are an event at any location. They do not have to attend in their region if the do not work for them.]
Strongly agree	
Agree	
Disagree	
Strongly disagree	
9. What time of day — Early morning	would be best?
Mid-day	
Mid-afternoon	
Evening	
Other (please spec	rify)
10. What is the opting	mal length for this event?
One hour	
One hour Two hours	
Two hours	
Two hours Three hours	

11. What would draw commissioners to come to these events? (select all that apply)
Free meal
Paid mileage
Convenient time of day
Convenient location
Opportunity for additional free training on a different topic
Other (please specify)
12. Should these types of events be offered for county commissioners on a regular basis i funding is available?
Yes
○ No
Unsure
county, and contact information if available)
14. I am interested in helping with the events in my region. Yes
No No
Possibly
If yes, please provide your name and e-mail address.
15. Additional ideas/feedback/questions/concerns about the County Roadshow.